CITY OF LAS VEGAS CIVIL SERVICE BOARD OF TRUSTEES

Department of Human Resources 400 Stewart Avenue – 2nd Floor Training Room #4 Las Vegas, Nevada

CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us

AGENDA

DATE: December 11, 2002 TIME: 4:30 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE. UNLESS OTHERWISE STATED, ITEMS MAY BE TAKEN OUT OF THE ORDER PRESENTED AT THE DISCRETION OF THE CHAIRPERSON.

- I. CALL TO ORDER
- II. ANNOUNCEMENT RE: COMPLIANCE WITH THE OPEN MEETING LAW
- III. APPROVAL OF MINUTES: Regular Meeting of November 13, 2002
- IV. APPROVAL OF MINUTES: Teleconference Meeting of November 27, 2002
- V. BUSINESS

A. CERTIFICATION OF ELIGIBLE LISTS:

- 1. Architectural Project Manager Promotional
- 2. Architectural Project Manager Open
- 3. Civil Engineer Promotional
- 4. Civil Engineer Open
- 5. Cultural Center Coordinator Promotional
- 6. Cultural Center Coordinator Open
- 7. Cultural Leader I Promotional
- 8. Cultural Leader I Open
- 9. Electrical Services Field Supervisor Promotional
- 10. Fire Battalion Chief Promotional
- 11. Project Engineer Promotional
- 12. Project Engineer Open
- 13. Safety Officer Promotional
- 14. Safety Officer Open
- 15. Senior Communications Specialist Promotional
- 16. Senior Engineering Associate Promotional
- 17. Water Systems Technician Promotional
- 18. Water Systems Technician Open

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- B. EXTENSION OF ELIGIBLE LISTS:
 - 1. Account Clerk Promotional
 - 2. Engineering Technician II (Traffic) Promotional
 - 3. Engineering Technician II (Traffic) Open
 - 4. Firefighter Trainee Open
 - 5. Neighborhood Programs Officer Open
 - 6. Purchasing Technician Promotional
 - 7. Supervisor of Fire Investigations Promotional
 - 8. Traffic Systems Maintenance Supervisor Promotional
 - 9. Traffic Systems Maintenance Supervisor Open
- C. DISCUSSION AND ACTION ON SETTING A DATE TO CONSIDER APPLICATION FOR APPEAL
- VI. ITEMS FOR DISCUSSION ONLY: NO BOARD ACTION REQUIRED:
- VII. CITIZEN PARTICIPATION

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISION OF THE OPEN MEETING LAW HAVE BEEN MET. PLEASE LIMIT YOUR REMARKS TO THOSE MATTERS UNDER THE DIRECT JURISDICTION OF THE CIVIL SERVICE BOARD IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call **the DEPARTMENT DESIGNEE at 229-6315** and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

State of Nevada, 555 E. Washington Senior Citizen Center, 450 East Bonanza Road Clark County Government Center, 500 South Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board City Hall 2nd Floor, Human Resources Posting Bulletin Board